# 2022 MONTFORD BOYS BASKETBALL



<u>Tryouts</u> <u>Tuesday January 4th 4:00-6:00pm</u> <u>Wednesday, January 5th, 4:00-6:00pm</u> <u>Thursday, January 6th4:00-6:00pm</u> *Conditions of Participation* 



### To be eligible for participation all students must:

- 1) Have a completed Activity Participation Form on file
- 2) Have documentation of a current physical on file (physicals are good for 1 year after the date of the exam)
- 3) Have a completed HIPPA Form on file
- 4) Maintain a 2.0 grade point average
- 5) Maintain satisfactory citizenship in all classes
- 6) At the time specified by the coach, have transportation to/from all activities
- 7) Attend all scheduled games and practices on time (except when excused by the coach)
- 8) Act responsible and represent the school in a positive manner \*\*\*\*\*Any violation of the conditions of participation may result in dismissal from the team

### *I have read and understand the conditions of participation* Yes\_\_\_\_\_ No\_\_\_\_\_

Student Name (first & last) \_\_\_\_\_\_ Date of Birth mo/day/year) \_\_\_/\_\_/

Grade Level: \_\_\_\_\_

- 1. Do you have a current physical on file with the school, if so what is the date of the physical? Yes\_\_\_\_\_ No\_\_\_\_\_ (mm/dd/yy)\_\_\_/\_\_/
- 2. Do you have a "2021-22 "Activity Participation Form" on file? Yes\_\_\_\_\_No\_\_\_\_\_
- 3. Do you have a 2021-2022 Health Insurance Portability and Accountability Act ("HIPPA)/Student-Athlete Authorization for Disclosure of Protected Health Information on file? Yes\_\_\_\_\_ No\_\_\_\_\_
- 4. Did you submit a copy of your current grades with your permission slip? Yes\_\_\_\_ No\_\_\_\_

\*\*\*\*\*All documentation must be completed before participating in the activity

#### PARENT CONSENT:

I give permission for my child (named above) to participate. I agree with the above conditions, and understand that any violation of the above conditions may result in the student's dismissal from the team.

Parent/Guardian-Name

Date

Phone # (best way to contact)

Parent/Guardian-Signature

\*\*\*\*\*THIS FORM MUST BE SIGNED SUBMITTED TO COACH WILLIAMS BEFORE ATTENDING TRYOUTS.

## <u>Complete, scan it and email it to williamss22@leonschools.net &</u> <u>scottm2@leonschools.net</u>